## SUBCONTRACTORS TRAVEL REPORT

| 1. NAME  | 2. UT-Battelle Contact Badge |            |                    | 3. Department/Division |                 | 4. Period of this report: |                |              |
|--|------------------------------|------------|--------------------|------------------------|-----------------|---------------------------|----------------|--------------|
|  |                              |            |                    |                        | From: To:       |                           |                |              |
|  |                              |            |                    |                        |                 |                           |                |              |
|  |                              |            |                    |                        |                 |                           |                |              |
| DAY  |                              | MONDAY     | TUESDAY            | WEDNESDAY              | THURSDAY        | FRIDAY                    | SATURDAY       |              |
| 5. DATE  |                              |            |                    |                        |                 |                           |                |              |
| 6. FROM:   |                              |            |                    |                        |                 |                           |                |              |
| <u>TO:</u>   |                              |            |                    |                        |                 |                           | <b>_</b>       |              |
| TO   |                              |            |                    |                        |                 |                           |                | l            |
| 7. PURPOSE OF TRAVEL:  |                              |            |                    |                        |                 |                           |                |              |
|  |                              |            |                    |                        |                 |                           |                |              |
|  |                              |            |                    |                        |                 |                           |                |              |
|  |                              |            |                    |                        |                 |                           |                |              |
|  |                              |            |                    |                        |                 |                           |                |              |
| TRANSPORTATION   |                              |            |                    |                        |                 |                           |                | TOTAL        |
| 8. PLANE & TRAIN TICKETS   | T                            |            |                    |                        |                 |                           |                |              |
| 9. PERSONAL CAR  |                              |            |                    |                        |                 |                           |                |              |
| 10. RENTAL CAR   |                              |            |                    |                        |                 |                           |                |              |
| 11. TAXIS, TOLLS, PARKING  |                              |            |                    |                        |                 |                           |                |              |
| LODGING AND MEALS  | MEAL AND                     | LODGING EX | (PENSES IN E       | EXCESS OF GS           | A RATES RE      | QUIRE SPEC                | IAL APPROV     | AL.          |
|  |                              |            |                    |                        |                 |                           |                |              |
| 12. HOTEL OR MOTEL   |                              |            |                    |                        |                 |                           |                |              |
| 13. HOTEL OR MOTEL TAXES   |                              |            |                    |                        |                 |                           |                |              |
| 14. TELEPHONE  | <b>_</b>                     |            |                    |                        |                 |                           | <u> </u>       |              |
| 15. BREAKFAST  | ļ                            |            |                    |                        |                 |                           | <u> </u>       |              |
| 16. LUNCH  | <del> </del>                 |            |                    |                        |                 |                           |                |              |
| 17. DINNER   |                              |            |                    |                        |                 |                           |                |              |
| 18. TOTAL MEALS CLAIMED OTHER EXPENSES   |                              |            |                    | l                      | l               |                           | <u> </u>       | l.           |
| 19. Other Business Expense   | т —                          | 1          | 1                  |                        | 1               | T                         | т —            | <del> </del> |
| 20. Daily Report Total   |                              |            |                    |                        |                 | 1                         |                |              |
| EXPLANATION OF TRAVEL AND O  |                              | IESS ENDEN | SES Pacain         | te for lodging         | airlina tickata | and itome                 | groator than ( | 75           |
|  |                              |            |                    | • •                    |                 |                           | _              | ,,,          |
| are required, requested expenses for single item less than \$75 can be reimbursed without receipts. Lodging and meals are limited to GSA limits, and personal car milage is limited to Rand McNally limits. If staying with friends or relatives you may |                              |            |                    |                        |                 |                           |                |              |
| claim \$20 lodging in lieu of hotel. Only room rate should be listed on line 12 and taxes reporten on line 13.   |                              |            |                    |                        |                 |                           |                |              |
| INCLUDE DATE, NATURE OF EXPENSE, BUSINESS PURPOSE, PLACE INCURRED, DESCRIPTION AND AMOUNT  |                              |            |                    |                        |                 |                           |                |              |
| ·  |                              |            |                    |                        |                 |                           |                |              |
|  |                              |            |                    |                        |                 |                           |                |              |
|  |                              |            |                    |                        |                 |                           |                |              |
|  |                              |            |                    |                        |                 |                           |                |              |
|  |                              |            |                    |                        |                 |                           |                |              |
|  |                              |            |                    |                        |                 |                           |                |              |
| STATEMENT OF ACCOUNT   |                              |            |                    |                        |                 |                           |                |              |
| 24 TOTAL EVDENSE THIS DEDORT (F  |                              |            | JNI                |                        |                 | 1                         |                |              |
| 21. TOTAL EXPENSE THIS REPORT (FROM LINE 20)  COMPANY PAID/PRE-PAID ITEMS  |                              |            |                    |                        |                 | 1                         |                |              |
| 22. LESS: PLANE & TRAIN TICKETS PAID BY UT-BATTELLE  |                              |            |                    | ,                      | <b>)</b>        | 1                         |                |              |
| 23. LESS: TICKETS RETURNED FOR CREDIT  |                              |            |                    | 7                      | )               | 1                         |                |              |
| 24. LESS: PRE-PAID REGISTRATION FEE  |                              |            |                    |                        | )               | 1                         |                |              |
| 25. LESS: OTHER ADVANCES   |                              |            |                    |                        | )               | 1                         |                |              |
| 26. LESS: HOTEL DEPOSIT ADVANCE  |                              |            |                    |                        | )               | 1                         |                |              |
| 27. LESS: TEMPORARY CASH ADVANCE   |                              |            |                    |                        | )               |                           |                |              |
| 28. LESS: TOTAL RECEIVED FROM COMPANY (22-27)  |                              |            |                    |                        |                 | ]                         |                |              |
| 29. DUE TRAVELER   |                              |            |                    |                        |                 | ]                         |                |              |
| 30. DUE COMPANY  |                              |            |                    |                        |                 |                           |                |              |
| 31. SETTLEMENT DUE TRAVELER  |                              |            |                    |                        |                 | ]                         |                |              |
|  |                              |            |                    |                        |                 |                           |                |              |
|  |                              |            |                    |                        |                 |                           |                |              |
| 00 1 0507/57/7/147 7/15 500500/10  | 10 A TOUE C                  | TATEL 4517 | 0.F. F.V.D.F.N.O.F |                        | 4000000444      | 05 4474 00                | 1404404004     | 27/05        |
| 32. I CERTIFY THAT THE FOREGOING   |                              |            |                    |                        |                 |                           |                | JIICE        |
| AND INSTRUCTIONS. I HAVE INCL<br>REQUESTERS SIGNATURE  | .UDED ANY E                  | APENSE RE  | IIVIDUKSEME        | INI OK OTHER           | KEWUNEKA        | HON IN THIS               | KEPUKI.        |              |
| REQUESTERS SIGNATURE   |                              |            |                    |                        |                 |                           |                |              |
|  |                              |            |                    |                        |                 |                           |                |              |
| 33 SEND CHECK TO:  |                              |            |                    |                        |                 |                           |                |              |

Signature

Division

Date

34. APPROVED BY, BADGE NUMBER AND DATE

35. ACCOUNT TO CHARGE AND DIVISION

Badge No.

Charge Number

## SUBCONTRACTORS TRAVEL REPORT

- 1. Travelers Name
- 2. Sponsor Name
- Requesting Department and Div #
- 4. Period of this Report
- 5. Beginning and ending dates for the travel
- 6. From: City, State

To: City, State

To: City, State

- 7. Purpose of travel
- 8. Total amount of plane ticket(s) Ticket Stubs Required
- 9. Mileage @ current Rand McNally rate (No receipt required)
- 10. Total rental car expense if not billed to company (receipt required)
- 11. List any expenses incurred not listed

## Meals and Lodging expenses in excess of GSA rates require special approval

- 12. Itemized bill for lodging if not billed to company
- 13. Hotel taxes
- 14. Safe arrival call only, limited to \$5.00
- 15. Breakfast Actual Amount
- 16. Lunch Actual Amount
- 17. Dinner Actual Amount
- 18. Total Meals Claimed
- 19. Other Business Expense
- 20. Daily Report Total

Receipts for lodging, airline tickets, and items greater than \$75 are required, requested expenses for single item less than \$75 can be reimbursed without receipts. Lodging and meals are limited to GSA limits, and personal car mileage is limited to Rand McNally limits. NOTE: May claim \$20 lodging in lieu of hotel if staying with friends or relatives. Only room rate should be listed on line 12 and taxes reported on line 13.

- 21. Total expenses through line item 20
- 22. Plane/Train Tickets Furnished by ORNL
- 23. Less Tickets returned for Credit
- 24. Registration Fees pre-paid for you by ORNL
- 25. Other Advances provided by ORNL
- 26. Hotel Deposit Advances
- 27. Cash Advances
- 28. Total expenses provided by ORNL (lines 21 through 28)
- 29. Total amount due traveler
- 30. Total amount due company
- 31. Total Settlement due Traveler
- 32. Certification (initial)
- 33. Send Check to address
- 34. Approved by, badge number and date
- 35. Account to charge and division